

**Teller-Park Conservation District**

800 Research Drive # 160  
Woodland Park, CO 80863

**July 10, 2024**

**Supervisors:** Laurie Glauth, Wendy Dillenschneider, John Vance: Rebecca Pruitt-Absent, Greg Liverman

**Partners:**

**NRCS:** N/A

**Partner Biologist:** Kyle Deschenes-absent

**Guest:** Daniel Morse-FCD

**Staff:** Marisa Neuzil

**Call to order:** Laurie called the meeting to order at 10:10 AM

**Minutes and Financials:** John made a motion to approve the June minutes, Rebecca seconded. Motion carried. Rebecca made a motion to approve June financials, John seconded. Motion carried.

**NRCS-** N/A

**Partner Biologist-** N/A

**DM Report:** See Attached

**Daniel-** Daniel introduced himself as the new district manager for Fremont Conservation District. He sat in on the meeting to familiarize himself as to how other districts in the watershed run their offices.

**Old Business:** The board spoke about how we will update the by-laws after we gather 50 signatures for the district. Work on the long range was tabled to the August meeting. The new CSU agent will come to the August meeting to introduce himself. Laurie would like up to circle back and talk to the BOCC about the wording in the latest Rubbish Ordinance. Marisa will make sure that the office manual is up to date with policies.

**New Business:** Marisa will call the Highline Brewery in Fairplay about perhaps hosting our annual meeting there on October 19<sup>th</sup>. The board discussed sending someone to the ASIP training at the Divide Fire Station on Oct. 10<sup>th</sup> and 11<sup>th</sup>. Those that can make it will attend the 4-H livestock sale on August 2<sup>nd</sup> at the Teller County Fairgrounds.

**Supervisor Reports:**

**Laurie:** N/A

**Rebecca:** Rebecca wanted the board to know that we have Agriculture Land being sold out of Ag status.

**Wendy:** Wendy discussed the possibility of an initiative that would ban mountain lion and other big cat hunts. She also let us know that new regulations are being addressed for Glamping in Teller County.

**John:** N/A

**Greg:** Greg spoke about the Pike, San Isabel, and Commanche Grasslands

**Action Items:** The board will attend the 4-H sale at the Teller County Fairgrounds.

**Meeting adjourned:** 12:24 PM

**Executive Session:**

**NEXT MEETING:** August 21, 2024, 10:00 AM TPCD

Approved by Rebecca Pruitt- Secretary/Treasurer

